

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

FILED  
GREENVILLE CO. S. C.

Oct 22 2 51 PM '71

MORTGAGE OF REAL ESTATE

BOOK 1211 PAGE 57  
BOOK 14 PAGE 431

OLLIE FARNSWORTH  
R.M.C.

ALL WHOM THESE PRESENTS MAY CONCERN:

at: Carolyn K. Hooper  
25122

*James A. Harris*  
*William B. Richardson, Atty*

WHEREAS,

Henry C. Harding Builders, Inc.

(hereinafter referred to as Mortgagor) is well and truly indebted unto  
James A. Harris

RECORDING FEE  
PAID \$ 1.00

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of  
Fourteen Thousand Five Hundred Sixty and  
No/100 Dollars (\$ 14,560.00 ) due and payable

on or before 120 days from date

with interest thereon from date at the rate of 7 per centum per annum, to be paid: at maturity

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 4 as shown on a plat of Whipperwill Hills, Section 1, prepared by R. B. Bruce of record in the Office of the RMC for Greenville County in Plat Book 4N, Page 20, reference to which is craved for a metes and bounds description thereof.

FILED  
GREENVILLE CO. S. C.  
OCT 22 4 17 PM '71  
WILLIAM B. RICHARDSON, ATTY

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